

care, caring 2가
가 ; “care for....”
가
“care about ...”
“
“
(Nancy, 1991). J. Mose
(1990) 10 가
(aesthetical) 4가 : 1)
2)
, 3) 4)
, 5)
4가 가
:
(character-trait)
(aesthetical) 가

Benner, Wrubel(1987)

“ ”

가

“ ”

가

Watson(1988)

가

가

가

,

,

,

1. 10

가

,

2.

가

,

3.

가

,

가

,

,

,

1.

가

Chinn

Mose(1990)

Krammer(1995), Watson(1988)

Caper(1978)

4가 Chinn Krammer

(1995)

가

Knowlden(1991)

가

(Kong, 1999).

(1988)

가

가

가

가

2.

가

(Kong, 1999).

가 1997).

(Kim, H. R. & Kim, H. S.,

가

가

(1758)

가

3.

가 ,

가

가?

가?

가

가

가?

가

1) (Ingenium)

2) (acum)

3)

가

4)

가

(Cho, 5)

1983).

가

6) ()

7)

18

(Kong, 1999).

(inner sense)

(taste)

.(Siefert, 1995)

가

. Hume

(Siefert, 1995)

가

가 (Schiller, 1995).

가 가 가 가 가 가 가 가?

4.

(Spieltrieb) (Schiller, 1995).

가 (Schiller, 1995)

가 (Park, 1992).

가 (Person) (Zustand)

가

가

(Schiller, 1995).

“ ”

.(Kant, 1974)

·
·
·

·
·
·

(Kong,

가 1999).

“ ”

·
·
·

가 ,
·
·

가?

가 가
·
·

가 ·

가

5. -
(aesthetical-ethical)

(Kong, 1999).

1)

가 (sensus

communis)

가 가
·
·

(Kant, 1797). Arendt
 (1982) “Lectures
 on Kant's Political Philosophy”

가

가

(Arendt,

1982).

(Kant, 1974).

가

가

가

(Kong, 1999).

가

2)

가

(a feeling of

the beauty)
(Kong, 1999).
sublime)

(a feeling of the

가

가

가

가

가

가

가

가

가 , ,

가 가

가

References

- Baumgarten, A. G. (1983). *Theoretische Ästhetik. Die Grundlegende Abschnitte aus der "Aesthetica" (1750/1758)*. Hamburg: Philosophische Bibliothek.
- Benner, P., & Wrubel, J. (1989). *The Primacy of Caring: Stress and Coping in Health and Illness*. Menlo Park: Addison-Wesley.
- Caper, B. L. (1978). Fundamental pattern of Knowing in nursing. *Adv Nurs Sci*, 1(1), 13-18
- Chinn, P. L. , Kramer, M. K. (1995). *Theory and Nursing Theory and Nursing*. St. Louis: Mosby-Year Book.
- Cho, Y. H. (1983). *Philosophy of art*. Seoul: Keongmunsa.
- Kant, I. (1974). *Kritik der Urteilskraft*. I Weischedel. W. (hrs.), Werkausgabe I. Kant(V). Frankfurt am Main: Suhrkamp.
- Kim, H. R., & Kim, H. S. (1997). *Art and thought*. Seoul: Ewha Women University.
- Knowlden, V. (1991). Nurse caring as constructed knowledge and nursing. M. Neil

- &R.Watt (Eds.), *Explorations in Feminist Perspectives* (pp.201-208). New York: National League for Nursing.
- Kong, B. H. (1997). Die Bedeutung von Geschmack und Kunst in Kants Ästhetik. *Kant Studien*, 3, 275-320.
- Kong, B. H. (1999). Aesthetical Knowing and Nursing Action as an Art in Nursing Science. *J of Korean Acad Society of Nurs Education*, 5(2), 153-164.
- Kong, B. H. (1999). *Kant. Kritik der Urteilkraft*, Ulsan: UUP.
- Morse, J. M. (1990). Concepts of caring and caring as a concept. *Adv Nurs Sci*, 13(1), 1-14.
- Nancy, S. Jecker, & Donneie, J. (1991). Separating care and cure: an analysis of historical and contemporary images of nursing and medicine. *J of Medicine and Philosophy*, 16, 285-306.
- Park, J. G. (1992). Schiller's political aesthetics. *Mihak*, 17, 91-113.
- Schiller, F. (1990). *Über die ästhetische Erziehung des Menschen*. Stuttgart: Reclam.
- Siefert, G. (1995). *Einführung in die Asthetik*. Munchen: Wilhelm Fink Verlag.
- Watson, J. (1988). *Nursing: Human Science and Human Care*. New York: National League for Nursing

- Abstract -

Aesthetical-ethical Paradigm of Care Ethics in Nursing

Kong, Byung-Hye *

Purpose: The purposes of this study was to find aesthetical-ethical paradigm of care ethics by understanding the unique moral character of care as an art and to suggest the optimal direction of nursing ethics.

Method: This study used meaning-heuristic and -interpretive methods of hermeneutics based on philosophical aesthetic theory; Baumgarten's aesthetics, Schiller's theory of aesthetical education and Kant's theory of aesthetical judgement.

Result: The concept of care implied aesthetical and ethical character; caring as an art was related to moral feeling based on human dignity und emotional communication in interpersonal-relationship. Caring as an art was interpreted as a moral ideal for the promotion of the humanity und the interaction in personal-relationship according to nursing theories. Philosophical aesthetics could provide the theoretical base for the interpretation of caring as an art. The proper paradigm of care ethics in nursing could be found in character-trait ethics and communication ethics according to the philosophical aesthetics.

Conclusion: This study could show aesthetical-ethical paradigm of care ethics in nursing by the heuristic interpretation of caring as an art according to the philosophical aesthetics

Key words : Care ethics, Nursing ethics, Aesthetics

* Full-time Instructor, Department of Nursing, Chosun University